

TOWN OF SLAUGHTER

3337 CHURCH STREET
SLAUGHTER, LA 70777
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MAYOR
ROBBIE JACKSON

ALDERMAN
LIZ AARON JANIS LANDRY
ROY CORCORAN SHEILA FLETCHER KEITH DAY

CLERK
CASEY BARNETT

MINUTES

**Town of Slaughter
Regular Meeting
October 9, 2018**

- I. **CALL TO ORDER**--The meeting was called to order by Mayor Robert Jackson, who opened the meeting at 6:30 p.m., October 9, 2018 at the Slaughter Town Hall, 3337 Church Street, Slaughter, Louisiana. A quorum was present and due notice was given. Unless otherwise noted all motions passed by unanimous decision of the Board.
- II. **OPENING PROCEDURES**
 1. **ROLL CALL**--The following members were present: Janis Landry, Keith Day, Sheila Fletcher, Roy Corcoran and Liz Aaron
 2. **AMMENDMENTS AND/OR ADDITIONS TO AGENDA**
 - A. **Pam Lockwood- Submission of letter requesting tree removal.**
 - B. **Andrew D'Aquilla- Gas and Water Rate Ordinance Introduction**
- IV. **PLANNING & ZONING:**
 - A. **Tim Corcoran- rezoning request- seeking approval for subdivision and return the property to an agricultural zoning A-1. Motion by Landry. Second by Fletcher. In Favor: Keith Day, Janis Landry and Sheila Fletcher. Abstaining: Roy Corcoran and Liz Aaron. Motion Passed.**
 - B. **Cherie Needham- 960 Midway- Addition of Shop 40'x50' storage with electrical but no plumbing. Motion by Aaron. Second by Fletcher. Motion Passed.**
- V. **NEW BUSINESS:**
 - A. **Senator Rick Ward- Informational Presentation on Louisiana Transparency program.**
 - B. **Pam Lockwood- Submission of letter requesting tree removal.**
 - C. **Hiring of New Municipal Clerk- Coleen Keller- Motion by Landry. Second by Fletcher. Motion Passed.**
 - D. **Ken Drone- Hiring of Auditing Firm—Hiring of Minda Rayborn. Motion by: Landry. Second by Day. Roll Call Vote: Voting in Favor: Roy Corcoran, Keith Day, Sheila Fletcher, Janis Landry and Liz Aaron. Motion Passed.**
 - E. **Andrew D'Aquilla- Introduction of Raise Ordinance, Gas and Water Rate Ordinance. Motion to introduce ordinances. By Aaron. Second: Fletcher. Motion Passed.**
- VI. **DEPARTMENTAL REPORTS:**
 - A. **Minutes - Motion by: Landry. Second by Day. Motion Passed.**
 - B. **Maintenance Report- Motion by Aaron. Second by Fletcher. Motion Passed.**
 - C. **Fire Report— Motion by Fletcher. Second by Day. Motion Passed.**
 - D. **Police Report— Motion by Fletcher. Second by Landry. Motion Passed.**

E. Clerk's Report— Informational Item Only.

F. Mayor's Report

VII. MOTION TO ADJOURN- Landry. Second by Fletcher. Motion passed.